

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
 Telephone: 856-858-4800 Fax:856-786-5974  
 EMSL-CIN-01

**EMSL Order ID:** 012430368  
**LIMS Reference ID:** AC30368  
**EMSL Customer ID:** EPIC62

**Attention:** James Eberts  
 Epic Environmental Services, LLC [EPIC62]  
 80 Fork Bridge Road  
 Pittsgrove, NJ 08318  
 (856) 205-1077  
 jeberts@epicenviro.com

**Project Name:** Gloucester City High School  
**Customer PO:** NJ-DOE (24-1057C)  
**EMSL Sales Rep:** Justin Monturano  
**Received:** 09/13/2024 09:35  
**Reported:** 09/27/2024 18:40

**Analytical Results**

| Analyte  | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|--|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| <b>Sample: GCHS-FB</b> Lims Reference ID: <b>AC30368-01</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:20:00</b>          |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:30     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-WC-HALL1L</b> Lims Reference ID: <b>AC30368-02</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:26:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:36     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-WC-HALL1R</b> Lims Reference ID: <b>AC30368-03</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:26:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:38     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-BF-01-HALL1</b> Lims Reference ID: <b>AC30368-04</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:26:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:40     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-WC-HALL2L</b> Lims Reference ID: <b>AC30368-05</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:28:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:42     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-WC-HALL2R</b> Lims Reference ID: <b>AC30368-06</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:28:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:50     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-BF-01-HALL2</b> Lims Reference ID: <b>AC30368-07</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:28:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:52     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-NS-01-NURSE</b> Lims Reference ID: <b>AC30368-08</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:32:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | 3.60   |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:54     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: GCHS-WC-HALL3L</b> Lims Reference ID: <b>AC30368-10</b> Matrix: <b>Drinking Water</b> <b>Sampled: 09/07/24 06:35:00</b>   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:56     | PL               | EPA 200.8 (DA)/EPA 200.8 |

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### Analytical Results (Continued)

| Analyte  | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|--|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: GCHS-WC-HALL3R Lims Reference ID: AC30368-11 Matrix: Drinking Water Sampled: 09/07/24 06:35:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 12:58     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-BF-01-HALL3 Lims Reference ID: AC30368-12 Matrix: Drinking Water Sampled: 09/07/24 06:35:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:00     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-WC-HALL4L Lims Reference ID: AC30368-13 Matrix: Drinking Water Sampled: 09/07/24 06:38:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:06     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-WC-HALL4R Lims Reference ID: AC30368-14 Matrix: Drinking Water Sampled: 09/07/24 06:38:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:07     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-BF-01-HALL4 Lims Reference ID: AC30368-15 Matrix: Drinking Water Sampled: 09/07/24 06:38:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:16     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-IM-01-FACIL Lims Reference ID: AC30368-16 Matrix: Drinking Water Sampled: 09/07/24 06:43:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:18     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-KC-KIT1 Lims Reference ID: AC30368-17 Matrix: Drinking Water Sampled: 09/07/24 06:47:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | 2.96   |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:20     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-KC-KIT2 Lims Reference ID: AC30368-19 Matrix: Drinking Water Sampled: 09/07/24 06:47:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | 2.26   |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:22     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-KC-KIT3 Lims Reference ID: AC30368-21 Matrix: Drinking Water Sampled: 09/07/24 06:47:00     |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | 1.76   |   | 1  | 1.00 | µg/L  | 09/26/24 17:05     | 09/27/24 13:24     | PL               | EPA 200.8 (DA)/EPA 200.8 |



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### Analytical Results (Continued)

| Analyte  | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|--|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| Sample: GCHS-WC-HALL6R Lims Reference ID: AC30368-35 Matrix: Drinking Water Sampled: 09/07/24 07:06:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 18:04     | 09/27/24 13:41     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-BF-01-HALL6 Lims Reference ID: AC30368-36 Matrix: Drinking Water Sampled: 09/07/24 07:06:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 18:04     | 09/27/24 13:47     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-WC-HALL8L Lims Reference ID: AC30368-37 Matrix: Drinking Water Sampled: 09/07/24 07:08:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 18:04     | 09/27/24 13:49     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-WC-HALL8R Lims Reference ID: AC30368-38 Matrix: Drinking Water Sampled: 09/07/24 07:08:00   |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 18:04     | 09/27/24 13:51     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| Sample: GCHS-BF-01-HALL8 Lims Reference ID: AC30368-39 Matrix: Drinking Water Sampled: 09/07/24 07:08:00 |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>  |        |   |    |      |       |                    |                    |                  |                          |
| Lead   | ND     |   | 1  | 1.00 | µg/L  | 09/26/24 18:04     | 09/27/24 13:52     | PL               | EPA 200.8 (DA)/EPA 200.8 |



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**Certified Analyses included in this Report**

| Analyte                            | Certifications |
|------------------------------------|----------------|
| <i>EPA 200.8 in Drinking Water</i> |                |
| Lead                               | NJDEP          |

**List of Certifications**

| Code            | Description  | Number   | Expires    |
|-----------------|--|----------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection                  | 68-00367 | 11/30/2024 |
| NYSDOH          | New York State Department of Health                                  | 10872    | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection                    | 03036    | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection                 | M-NJ337  | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                              | PH-0270  | 06/23/2026 |
| California ELAP | California Water Boards  | 1877     | 06/30/2025 |
| AIHA LAP        | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194   | 01/01/2025 |
| A2LA            | A2LA Environmental Certificate                                       | 2845.01  | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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**Notes and Definitions**

| <b>Item</b> | <b>Definition</b>   |
|-------------|---|
| (Dig)       | For metals analysis, sample was digested.                 |
| [2C]        | Reported from the second channel in dual column analysis. |
| DF          | Dilution Factor   |
| MDL         | Method Detection Limit.                                   |
| ND          | Analyte was NOT DETECTED at or above the detection limit. |
| NR          | Spike/Surrogate showed no recovery.                       |
| Q           | Qualifier   |
| RL          | Reporting Limit   |
| Wet         | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

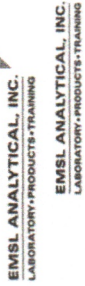
EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

**Environmental Chemistry  
Chain of Custody**

EMSL Order Number (Lab Use Only):

ACC0368

Cinnaminson, NJ 08077  
PHONE: 1-800-220-3675  
FAX: (856) 786-5974



| <b>Report To Contact Name:</b> James Eberts  |                               | <b>Bill To Company:</b> Epic Environmental Services, LLC  |                           |  |              |  |                     |          |          |                   |                       |                                      |
|--|-------------------------------|---|---------------------------|--|--------------|--|---------------------|----------|----------|-------------------|-----------------------|--------------------------------------|
| <b>Company Name:</b> Epic Environmental Services, LLC  |                               | <b>Attention To:</b> James Eberts / Timothy Eberts  |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Street:</b> 80 Fork Bridge Road   |                               | <b>Street:</b> 80 Fork Bridge Road  |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>City:</b> Pittsgrove  | <b>State/Province:</b> NJ     | <b>City:</b> Pittsgrove   | <b>State/Province:</b> NJ |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Zip/Postal Code:</b> 08318  | <b>Zip/Postal Code:</b> 08318 | <b>Phone:</b> 856-205-1077  | <b>Fax:</b> 856-205-1077  |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Project Name:</b> Gloucester City High School   |                               | <b>Email Results To:</b> jeberts@epicenviro.com / teberts@epicenviro.com  |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>U.S. State where Samples Collected:</b> NJ  |                               | <b>Purchase Order:</b> NJ-DOE (24-1057C)  |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Number of Samples in Shipment:</b> <u>39</u>  |                               | <b>Date of Shipment:</b>  |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Sample for Compliance?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, NPDES? <input type="checkbox"/> Other (Specify):   |                               |   |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Samples Collected by:</b> EMSL <input type="checkbox"/> Client <input checked="" type="checkbox"/> check one  |                               | <b>Sampled By (Signature):</b> <u>[Signature]</u>   |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Standard Turnaround Time:</b> <input checked="" type="checkbox"/> 2 Weeks   |                               | <b>The following TATs are subject to lab approval:</b> <input type="checkbox"/> 1 Week <input type="checkbox"/> 4 Days <input type="checkbox"/> 3 Days <input type="checkbox"/> 2 Days <input type="checkbox"/> 1 Day |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Failure to complete will hinder processing of samples</b>   |                               |   |                           |  |              |  |                     |          |          |                   |                       |                                      |
| Client Sample ID   | Comp                          | Grab  | Collect Date/Time         | Matrix                                 | Preservative | 1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | 200.8<br>Total Lead | Field pH | Field pH | Field Temp. Deg C | Field Temp. Test Time | Comments                             |
| GC HS-FB   | <input type="checkbox"/>      | <input checked="" type="checkbox"/>   | 9/17/24                   | W                                      | 2            |  | X                   |          |          |                   |                       |                                      |
| 1 GC HS-WC-HALL 1L   | <input type="checkbox"/>      | <input checked="" type="checkbox"/>   | 0620                      | W                                      |              |  | X                   |          |          |                   |                       |                                      |
| 3 GC HS-WC-HALL 1R   | <input type="checkbox"/>      | <input checked="" type="checkbox"/>   | 0626                      | W                                      |              |  | X                   |          |          |                   |                       |                                      |
| 4 GC HS-BF-01-HALL 1L  | <input type="checkbox"/>      | <input checked="" type="checkbox"/>   | 0626                      | W                                      |              |  | X                   |          |          |                   |                       |                                      |
| 5 GC HS-WC-HALL 2L   | <input type="checkbox"/>      | <input checked="" type="checkbox"/>   | 0628                      | W                                      |              |  | X                   |          |          |                   |                       |                                      |
| <b>Released By (Signature):</b> <u>[Signature]</u>   |                               | <b>Date &amp; Time:</b> 9/13/24 0940  |                           | <b>Received By:</b> <u>[Signature]</u> |              | <b>Date &amp; Time:</b> 9/13/24 9:35am         |                     |          |          |                   |                       |                                      |
| <b>Please indicate reporting requirements:</b> <input checked="" type="checkbox"/> Results Only <input type="checkbox"/> Results and QC <input type="checkbox"/> Reduced Deliverables <input type="checkbox"/> Disk Deliverable <input type="checkbox"/> Other |                               |   |                           |  |              |  |                     |          |          |                   |                       |                                      |
| <b>Instructions or Comments:</b><br>Note: Field pH and Field Temperature are tested on the same day as the date of sample collection.<br>Analyze FIRST DRAW Samples. Analyze FLUSH samples if corresponding First Draw result is above 15.5 ppb                |                               |   |                           |  |              |  |                     |          |          |                   |                       |                                      |
|  |                               |   |                           |  |              |  |                     |          |          |                   |                       | (Lab) Received Temperature: _____ °C |



EMSL ANALYTICAL, INC.  
LABORATORY PRODUCTS TRAINING

# Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

AC30368

PHONE:  
FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

| Client Sample ID     | Failure to complete will hinder processing of samples |                                     | Collect Date/Time | Matrix | Preservative | EPA | List Test(s) Needed                                |  |           |          | Comments |                    |                  |                      |  |  |  |  |
|----------------------|---|-------------------------------------|-------------------|--------|--------------|-----|--|--|-----------|----------|----------|--------------------|------------------|----------------------|--|--|--|--|
|                      | Comp  | Grab                                |                   |        |              |     | W=Water<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | 1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | 200.<br>8 | Field pH |          | Field pH Test Time | Field Temp Deg C | Field Temp Test Time |  |  |  |  |
| 6 GCHS - WC-HALL 2 R | <input type="checkbox"/>                              | <input type="checkbox"/>            | 9/7/24 0628       | W      | 2            |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 7 BF-01-HALL 2       | <input type="checkbox"/>                              | <input type="checkbox"/>            | 0628              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 8 NS-01-NURSE        | <input type="checkbox"/>                              | <input type="checkbox"/>            | 0632              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 9 ↓ (Flush)          | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0633              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 10 WC-HALL 3 L       | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0635              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 11 WC-HALL 3 R       | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0635              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 12 BF-01-HALL 3      | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0635              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 13 WC-HALL 4 L       | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0638              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 14 WC-HALL 4 R       | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0638              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 15 BF-01-HALL 4      | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0638              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 16 IM-01-FACIL       | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0643              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 17 KC-KIT 1          | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0647              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 18 ↓ (Flush)         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0648              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 19 KC-KIT 2          | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0647              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 20 ↓ (Flush)         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0648              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 21 KC-KIT 3          | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0647              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |
| 22 ↓ (Flush)         | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0648              | W      |              |     |  |  |           |          |          |                    |                  |                      |  |  |  |  |

(Lab) Received Temperature: \_\_\_\_\_ °C



20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

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EMSL ANALYTICAL, INC.  
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EMSL ANALYTICAL, INC.  
LABORATORY PRODUCTS TRAINING

# Environmental Chemistry Chain of Custody

EMSL Order Number (Lab Use Only):

AC30568

PHONE:  
FAX:

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

| Client Sample ID            | Failure to complete will hinder processing of samples |                                     | Collect Date/Time | Matrix | Preservative | EPA | List Test(s) Needed                                |  |           |          | Comments |          |                  |                      |
|-----------------------------|---|-------------------------------------|-------------------|--------|--------------|-----|--|--|-----------|----------|----------|----------|------------------|----------------------|
|                             | Comp  | Grab                                |                   |        |              |     | W=Water<br>S=Soil<br>A=Air<br>SL=Sludge<br>O=Other | 1=HCL<br>2=HNO3<br>3=H2SO4<br>4=ICE<br>5=Other | 200.<br>8 | Field pH |          | Field pH | Field Temp Deg C | Field Temp Test Time |
| 23 GC15-<br>WC-HALL 5L      | <input type="checkbox"/>                              | <input type="checkbox"/>            | 9/17/24<br>0651   | W      | 2            | ↓   |  |  |           |          |          |          |                  |                      |
| 24 WC-HALL 5R               | <input type="checkbox"/>                              | <input type="checkbox"/>            | 0651              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 25 BF-01-HALLS              | <input type="checkbox"/>                              | <input type="checkbox"/>            | 0651              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 26 BF-01-GLR                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0652              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 27 SO-C24L                  | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0656              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 28 ↓ (Flush)                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0657              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 29 SO-C24R                  | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0656              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 30 ↓ (Flush)                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0657              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 31 SO-01-C22                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0657              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 32 ↓ (Flush)                | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0658              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 33 IM-01-RAINER             | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0705              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 34 WC-HALL 6L               | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0706              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 35 WC-HALL 6R               | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0706              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 36 BF-01-HALL 6             | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0706              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 37 <del>BF-01-HALL 7R</del> | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | MM                | W      |              |     |  |  |           |          |          |          |                  |                      |
| 38 WC-HALL 8L               | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0708              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 39 WC-HALL 8R               | <input type="checkbox"/>                              | <input checked="" type="checkbox"/> | 0708              | W      |              |     |  |  |           |          |          |          |                  |                      |
| 40 BF-01-HALL 8             |   |                                     | 0708              |        |              |     |  |  |           |          |          |          |                  |                      |

(Lab) Received Temperature: \_\_\_\_\_ °C

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